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Miracles in Greco-Roman Antiquity - Wendy Cotter 2012-11-12
Miracles in Greco-Roman Antiquity presents a collection in translation of miracle stories from the ancient world. The material is divided up into four main categories including healing, exorcism, nature and raising the dead. Wendy Cotter, in an introduction and notes to the selections, contextualizes the miracles within the background of the Greco-Roman world and also compares the stories to other Jewish and non-Jewish miracle stories of the Mediterranean world. This sourcebook provides an interdisciplinary collection of material which will be of value to students of the New Testament.

Stories from the Old Testament - Mrs. Henry Carlton Parker 1909

Miracles - Craig S. Keener 2011-11-01
Most modern prejudice against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles. Yet current research shows that human experience is far from uniform. In fact, hundreds of millions of people today claim to have experienced miracles. New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us. This wide-ranging and meticulously researched two-volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts. Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic, Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts, lending credence to the biblical miracle reports.

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples.
Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

**The Old Testament Miracle-workers in Early Judaism** - Erkki Koskenniemi 2005
Erkki Koskenniemi analyzes the most important early Jewish texts, which attribute miracles to people mentioned in the Old Testament. His study is relevant for everyone investigating the miracles in early Judaism or early Christianity.

**Miracle Discourse in the New Testament** - Duane F. Watson 2012-10-26
This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity. The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part. The volume also examines the social, cultural, religious, political, and ideological associations that miracle discourse had in the first-century Mediterranean world, bringing these insights to bear on the broader questions of early Christian origins. The contributors are L. Gregory Bloomquist, Wendy Cotter, David A. deSilva, Davina C. Lopez, Gail O'Day, Todd Penner, Vernon K. Robbins, and Duane F. Watson.

**Wonders Never Cease** - Michael Labahn 2006-02-23
The various contributions intend to demonstrate for what reason miracle stories were told in different religious, political and historical circumstances. All authors are experts in their field and position the narrating of miracle stories within a specific literary and religio-historical context.

M. Eugene Boring and Fred B. Craddock present this new one-volume commentary on the New Testament. Writing
from the fundamental conviction that the New Testament is the people's book, Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship. Their work clarifies matters of history, culture, geography, literature, and translation, enabling people to listen more carefully to the text. This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible.

**The Miracles and Myths of the New Testament**-Joseph May 1901

**The Miracle-stories of the Gospels**-Alan Richardson 1941 Theology behind the miracle-story tradition - Modern approach to the problem of the miracles - Teaching of the miracle-stories - Interpretation of the scriptures - In the later gospel tradition - Historical and religious value of the miracle-stories.

**New Testament "miracles," and Modern "miracles";-James Hackett Fowler 1859

**The Jefferson Bible**-Thomas Jefferson 2014-01-05 The Jefferson Bible, or The Life and Morals of Jesus of Nazareth as it is formally titled, was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting numerous sections from various Bibles as extractions of the doctrine of Jesus. Jefferson's composition excluded sections of the New Testament containing supernatural aspects as well as perceived misinterpretations he believed had been added by the Four Evangelists. In 1895, the Smithsonian Institution under the leadership of librarian Cyrus Adler purchased the original Jefferson Bible from Jefferson's great-granddaughter Carolina Randolph for $400. A conservation effort commencing in 2009, in partnership with the

**The Miracles of the New Testament**- Arthur Cayley Headlam 1915

**The Gospel According to Matthew**- 1999 The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

**The Foundations of the Christian Faith**- Charles Wesley Rishell 1899

**The Miracles Of Jesus**- Hendrik van der Loos 1965

**The Miracle Stories of the Early Christian Tradition**- Gerd Theissen 1983

**The Miracle-stories of the Gospels**- Alan Richardson 2012-06-01 This is one of the most important books produced in this century by an English scholarDr Richardson's book is short, but almost every other sentence requires to be underlined. It is sifted knowledge, succinctly expressed, and though closely packed, it is always lucid' (The Guardian). 'Dr Richardson has rendered an important service to the Christian
Church by offering us this remarkably fresh, stimulating, and competent survey ... In addition to the working out of its main thesis, Dr Richardson's book contains full and valuable notes on many of the critical problems which have been hotly debated by New Testament scholarship' (Times Literary Supplement). Alan Richardson is now Dean of York and author of a number of distinguished works, among which are: Christian Apologetics, Creeds in the Making, An Introduction to the Theology of the New Testament, The Political Christ, Preface to Bible Study and Religion in Contemporary Debate. He is also the Editor of A Theological Word Book of the Bible and A Dictionary of Christian Theology.

**Popular Commentary of the Bible: Old Testament : the poetical and the prophetical books**-Paul Edward Kretzmann 1921

**Things Fundamental**-Charles Edward Jefferson 1903


**The Miracle Stories of the Synoptic Gospels**-Herman Hendrickx 1987

**The Independent**- 1915

**Spiritual Messages of the Miracle Stories**-George Henry Hubbard 1922

**Popular Commentary of the Bible**-Paul Edward Kretzmann 1921


Interpreting the New Testament-Hans Conzelmann 1999 "This is not an ordinary 'Introduction' but a manual for exegetical work written for the serious student of the New Testament. Rather than suggesting some easily accessible generalities, the book challenges the readers to apply themselves to the texts, and it will guide such efforts step by step as it leads the readers through the methodological rigors of scholarship. In scholarly method it represents the very best that has been developed primarily in the work of German biblical interpretation over the last hundred years. But it is not theory of exegesis that is taught; it is applied exegesis, exegetical praxis. Those who will follow the advice which this book gives will be richly rewarded as they become more conversant with the living voice of the gospel that is enshrined in the words, phrases, and sentences of Scripture." "Helmut Koester, Harvard University, The Divinity School "This unique and comprehensive handbook will be a boon to any serious student of the New Testament. The authors are expert guides to the current state of research as well as to the tasks and methods of exegesis." "Victor Paul Furnish, Southern Methodist University

Catalogue of the General Theological Library, Boston, Massachusetts-General Theological Library 1913

Miracles in the New Testament-James Matthew Thompson 1912

Light- 1907
Men of the New Testament, Matthew to Timothy, by G. Milligan [and others].- 1905

Exegetical Dictionary of the New Testament, Vol. 3-horst Balz 1990 The English translation of the three-volume Exegetisches Wörterbuch zum Neuen Testament, this monumental work by an ecumenical group of scholars is first of all a complete English dictionary of New Testament Greek. Going beyond that, however EDNT also serves as a guide to the usage of every New Testament word in its various contexts, and it makes a significant contribution to New Testament exegesis and theology. EDNT's thorough, lengthy discussions of more significant words and its grouping of words related by root and meaning (with alphabetical cross-references) distinguish it from simpler Greek-English lexicons. Advancing the discussion of the Theological Dictionary of the Old Testament, EDNT summarizes more recent treatments of numerous questions in New Testament study and takes into consideration newer viewpoints of linguistics.

The Baptist- 1922

The Cumulative Book Index- 1908

The Prophetic Books of the Old Testament- John Bartholomew Gough Pidge 1897

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